

## TOPICAL GUIDE TO THE TRANSLATIONS

- absolute vs ordered power: 10
- analogy/disanalogy between intellect and will:
  - 3, 4, 5, 6, 12, 13, 14, 41, 42
- capital sins: 14, 21
- charity: 5, 15, 20, 25, 26, 27, 28, 31, 36
- composed vs divided sense: 1, 9
- confession (sacramental): 35, 36
- conscience: 18
- consent: 38
- contingency: 1, 2, 5, 6, 9
- Decalogue: 32
- deliberation: 29, 31
- efficacious vs simple/restrained volition: 11, 13, 28
- end: 2, 3, 5, 16, 19, 31, 32
- enjoyment: 3, 4, 5
- friendship: 25, 30
- friendship-willing vs desire-willing: 13, 14
- God's justice and mercy: 41
- God's love: 28
- goodness and badness
  - generic: 15, 19, 33, 37, 42
  - meritorious: 15, 19, 20
  - moral: 7, 12, 15, 19, 20, 37, 42
  - natural: 15, 19, 42
- habits: 7, 18, 25, 26, 29, 31
- happiness: 5, 14, 25
- immutability of God: 6
- imputability: 42
- indeterminacy, kinds of: 1, 6, 9, 29
- indifference of an act: 15, 20
- intellect: see *will, relation to intellect*
- intention: 17
- interior (elicited) vs exterior (commanded) act:
  - 2, 38, 42
- irascible vs concupiscible: 30
- justice: 14, 16, 30, 39, 40, 41, 42
- law
  - divine: 10, 34, 35, 36
  - Mosaic: 35, 40
  - natural: 32, 33, 34, 35, 36, 37, 39
  - positive: 32, 34, 35, 36
- love of God: 14, 25, 26, 27, 32, 42
- love of neighbor: 26, 27, 32
- lying: 33, 36, 38
- marriage: 37, 38, 39, 40
- necessary vs contingent moral truths: 2, 32
- passions: 7, 29, 30
- pleasure: 4, 29, 30, 31
- powers
  - for opposites: 1, 9, 42
  - rational vs non-rational: 1, 42
- practical principles: 2, 8, 32, 35
- practical science/cognition: 2, 8, 31, 32
- praxis: 2, 8
- pride: 14
- private property: 32, 34
- prudence: 7, 29, 30, 31
- rectitude/correctness: 16, 42
- right/correct reason: 2, 7, 15, 19, 25, 31, 37, 38, 42
- sin: 13, 14, 16, 22, 23, 33, 42
- synderesis: 18
- virtue(s): 7, 25, 29, 30, 31
- will
  - acts of (willing, willing-against, etc.): 4, 11, 13, 14, 17
  - as rational power: 1
  - as subject of virtue: 29
  - divine: 2, 6, 8, 9, 10, 12, 28, 41
  - freedom of: 1, 4, 5, 14, 18, 22, 23, 29, 42
  - natural vs free: 14, 18, 24, 29
  - relation to intellect: 1, 2, 5, 8, 13, 17, 29, 31, 41
  - relation to sensory appetite: 14, 21, 22, 24, 29, 30
  - two affections of: 14, 18
  - vs. nature: 1, 5, 29